

# **ICE VEHICLE & TRAILER TOWN HALL**

## **AGENDA**

**March 18, 2025**

**10:00 AM**

- 1. INTRODUCTION – Staff & Meeting Ground Rules**
- 2. BACKGROUND – How we got here.**
- 3. ORDINANCES**
  - A. ICE Vehicle Transition Ordinance**
  - B. Commercial Use Vehicles Ordinance**
  - C. Trailers Ordinances**
- 4. QUESTIONS & ANSWERS**
- 5. INPUT FROM THE AUDIENCE\* – Please limit your comments to a reasonable time to allow others to speak.**
- 6. SUMMARY & NEXT STEPS**

**\*There will be an opportunity to provide input after the meeting via email.  
Use the QR Code below to access the Village's webpage on this topic.**

